



COMMISSIONERS MEETING

President- Brian A. Davis
 Vice President – Lewis D. Hilbert
 Commissioner – Alan L. Word
 Clerk – Anne M. Retcher

REGULAR SESSION - 02/22/2016
 8:30 - 4:30 PM
 HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
9:00	General Session	Clerk
10:00	Maintenance Update	Josh King, Maintenance Supervisor
10:30	Review Quote and Office Update	Dawn Baldwin & Don Bulla, Williams County EMA/9-1-1
11:00	Executive Session ORC 121.22 (G)(4) Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or the other terms and conditions of their employment.	Fred Lord, Clemans*Nelson

****Tentative Agenda****
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.