



COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Lewis D. Hilbert
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 01/14/2016
8:30 - 4:30 PM
HEARING ROOM

Time

Agenda Topics

Attending

8:30	Hillside Monthly Meeting @ Hillside	Marcia Hauer, Executive Director of Hillside County Living and Barb Lingvai
10:00	Update on Maintenance & Dog Warden Building	Dennis Bell, Bell Engineering
10:30	Executive Session ORC 121.22(G)(1) to consider the appointment, employment , dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual.	Steve Towns, Sheriff
11:00	General Session	Clerk
11:30	Review/Update on Ditch #685 - Couturier	Todd Roth, Engineer & Brian Fritsch, Drainage Engineer, Julie Beagle, Auditor

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.