

**Agenda**

# COMMISSIONERS MEETING

President- Alan L. Word  
Vice President – Lewis D. Hilbert  
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

**1/1/2015**  
**8:30 - 4:30 PM**  
**HEARING ROOM**

**NO SESSION**  
**COURTHOUSE CLOSED**  
**FOR**  
**NEW YEAR'S DAY**

*\*Tentative Agenda\**  
*~Subject to change without prior notice~*  
**OFFICE IS CLOSED FOR LUNCH FROM**  
**12:00 P.M.-1:00 P.M.**