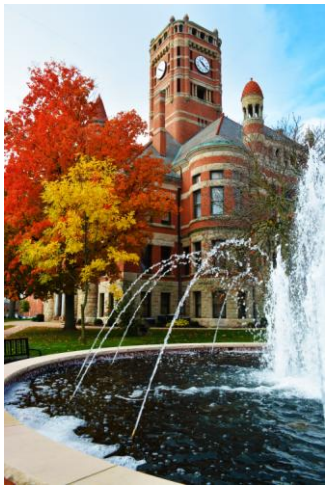

COMMISSIONERS MEETING

President- Lewis D. Hilkert
Vice President – Brian A. Davis
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 09/24/2015
8:30 - 4:30 PM
HEARING ROOM

Time	*Agenda Topics*	*Attending*
9:00	Mail, Bills & Office Updates	Clerk
10:00	County Transfer	Pam Johnson, J&FS

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.