



COMMISSIONERS MEETING

President- Lewis D. Hilkert
Vice President – Brian A. Davis
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 09/03/2015

**8:30 - 4:30 PM
HEARING ROOM**

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
8:30	K9	Sheriff Towns & Lt. Ruskey
9:00	Mail, Bills & Office Updates	Clerk
10:00	Hillside Bid Opening – Wireless Local Area Network @ HILLSIDE	Comm Hilkert & Comm Davis

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.