



COMMISSIONERS MEETING

President- Lewis D. Hilkert
Vice President – Brian A. Davis
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 08/31/2015

**8:30 - 4:30 PM
HEARING ROOM**

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
9:00	Mail, Bills & Office Updates	Assistant Clerk
9:30	Courthouse Roof Project Review	Eric Baltzell and Jim Turissini – Garmann/Miller
11:00	EMA/9-1-1 Storm Ready Recognition Ceremony @ East Annex	

****Tentative Agenda****
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.