



# COMMISSIONERS MEETING

President- Lewis D. Hilkert  
Vice President – Brian A. Davis  
Commissioner – Alan L. Word  
Clerk – Anne M. Retcher

**REGULAR SESSION - 08/10/2015**

**8:30 - 4:30 PM  
HEARING ROOM**

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
9:00	Bid Opening – Project #11-2015 – Pavement Marking – <b>HELD AT EAST ANNEX</b>	Dan Clum
9:30	Six Year Reviews – <b>HELD AT EAST ANNEX</b>	Brian Fritsch
11:30	Procurement Cards	Deb Nester, Auditor
12:00	Mail, Bills & Office Updates	Clerk

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**