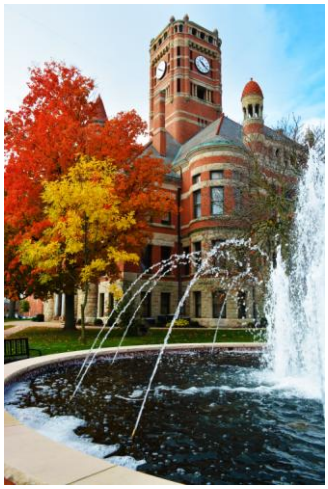

COMMISSIONERS MEETING

President- Lewis D. Hilkert
Vice President – Brian A. Davis
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 06/22/2015
8:30 - 4:30 PM
HEARING ROOM

Time	*Agenda Topics*	*Attending*
9:00	Sanitary Sewers	Todd Roth & Toby Rupp
9:30	Joint County Meeting with Fulton County regarding Ditch #702	Fulton County & Williams County Commissioners
10:30	Storage Building	Dennis Bell
11:00	Mail, Bills & Office Updates	Clerk

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.