



COMMISSIONERS MEETING

President- Lewis D. Hilkert
Vice President – Brian A. Davis
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 05/21/2015

**8:30 - 4:30 PM
HEARING ROOM**

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
8:30	Hillside Monthly Meeting HELD AT HILLSIDE	
10:00	Mail, Bills & Office Updates	Clerk
11:00	Bid Opening – Project 5-2015 – Norlick Place Subdivision HELD AT EAST ANNEX	
11:30	Review Blueprints for EMS Building HELD AT EAST ANNEX	

****Tentative Agenda****
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.