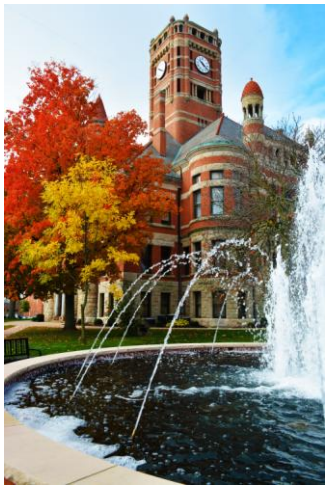

# COMMISSIONERS MEETING

**President- Lewis D. Hilkert**
**Vice President – Brian A. Davis**
**Commissioner – Alan L. Word**
**Clerk – Anne M. Retcher**

**REGULAR SESSION - 04/13/2015**
**8:30 - 4:30 PM**
**HEARING ROOM**

| *Time* | *Agenda Topics* | *Attending* |
|---|---|---|
| **9:00** | Mail, Bills and Office Updates | Clerk |
| **10:00** | Project #3-2015 – Update & Review | Jim Turissini from Garmann-Miller |

***Tentative Agenda***
***~Subject to change without prior notice~***
***OFFICE IS CLOSED FOR LUNCH FROM***
***12:00 P.M.-1:00 P.M.***