



COMMISSIONERS MEETING

President- Lewis D. Hilkert
Vice President – Brian A. Davis
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 04/02/2015

8:30 - 4:30 PM
HEARING ROOM

Time

Agenda Topics

Attending

9:00

Mail, Bills and Office Updates

Clerk

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.