



COMMISSIONERS MEETING

President- Lewis D. Hilkert
Vice President – Brian A. Davis
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 03/23/2015

**8:30 - 4:30 PM
HEARING ROOM**

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
9:00	Mail, Bills and Office Updates	Clerk
9:30	Port Authority Update	Bill Pepple
11:00	BID OPENING – Project #4-2015 – Asphalt Emulsion	Todd Roth/Dan Clum
1:30	BID OPENING – Project #3-2015 – RFQ for Architectural and Engineering Services	

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.