



COMMISSIONERS MEETING

President- Lewis D. Hilkert
Vice President – Brian A. Davis
Commissioner – Alan L. Word
Clerk – Anne M. Retcher

REGULAR SESSION - 03/16/2015

**8:30 - 4:30 PM
HEARING ROOM**

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
8:30	Courthouse Security Meeting	Comm Word
10:00	Recording System – Demo from Sound Communications (Webinar)	David Deuschle, Sound Communications
10:30	Mail, Bills & Office Updates	Clerk
11:00	Quarterly Update	Melissa Body, CEBCO and Mike Kurivial, First Insurance and Investments

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.