



# COMMISSIONERS MEETING

President- Lewis D. Hilkert  
Vice President – Brian A. Davis  
Commissioner – Alan L. Word  
Clerk – Anne M. Retcher

**REGULAR SESSION - 03/05/2015**

**8:30 - 4:30 PM  
HEARING ROOM**

*Time*

*Agenda Topics*

*Attending*

9:00

Mail, Bills & Office Updates

Clerk

10:15

Project #3-2015 – BID OPENING – Close Ditch #728

Todd Roth, Engineer

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

***OFFICE IS CLOSED FOR LUNCH FROM***

***12:00 P.M.-1:00 P.M.***