



# COMMISSIONERS MEETING

President- Lewis D. Hilkert  
Vice President – Brian A. Davis  
Commissioner – Alan L. Word  
Clerk – Anne M. Retcher

**REGULAR SESSION - 01/29/2015**

**8:30 - 4:30 PM  
HEARING ROOM**

<u><i>Time</i></u>	<u><i>Agenda Topics</i></u>	<u><i>Attending</i></u>
9:00	Mail, Bills & Office Updates	Clerk
9:30	Ditch #727 Cummins - Distribution of Costs	Todd Roth, Williams County Engineer
10:00	RLF Update	Matt Davis, MVPO
10:45	Building Renovations	Jim Hicks, EMS Director

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**