

# Agenda

# COMMISSIONERS MEETING

President- Alan L. Word  
Vice President – Lewis D. Hilbert  
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

12/29/2014

8:30 - 4:30 PM  
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Mail, Bills & Office Updates	Clerk
9:00	Finalize 2015 Budget	Commissioners & Auditor
10:00	<b>Executive Session ORC 121.22(G)(4)</b> preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or the other terms and conditions of their employment.	Fred Lord, Clemans*Nelson & Dawn Baldwin, EMA/9- 1-1

*\*Tentative Agenda\**

*~Subject to change without prior notice~*

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**