

# Agenda

# COMMISSIONERS MEETING

President- Alan L. Word  
Vice President – Lewis D. Hilbert  
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

12/18/2014

8:30 - 4:30 PM  
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Mail, Bills & Office Updates	Clerk
9:00	Sanitary Issues	Todd Roth, Williams County Engineer
9:45	<b>Executive Session ORC 121.22 (G)(2)</b> to consider the purchase of property of any sort: real, personal, tangible or intangible for public purposes, or for the sale of property at competitive bidding.	Brent Wilson & TJ Zimmerman

*\*Tentative Agenda\**

*~Subject to change without prior notice~*

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**