

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilbert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

11/27/2014
8:30 - 4:30 PM
HEARING ROOM

NO SESSION
COURTHOUSE CLOSED
FOR
THANKSGIVING

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.