

# Agenda

# COMMISSIONERS MEETING

President- Alan L. Word  
Vice President – Lewis D. Hilbert  
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

11/24/2014

8:30 - 4:30 PM  
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
9:00	Pay Scale	Pam Johnson & Laura Brady, Williams County Job & Family Services
9:45	Office Update	Jim Hicks, Director of Williams County EMS
10:30	Mail, Bills & Office Updates	Clerk

**\*Tentative Agenda\***  
**~Subject to change without prior notice~**  
**OFFICE IS CLOSED FOR LUNCH FROM**  
**12:00 P.M.-1:00 P.M.**