

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilbert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

11/13/2014

8:30 - 4:30 PM
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Hillside Monthly Meeting at Hillside	Commissioners
10:00	LEPC Meeting in EOC Conf Room	Commissioner Davis
10:30	Courthouse Assessment Review	Rom Smallwood and Jim Turissini with Garmann-Miller
11:00	Mail, Bills & Office Updates	Clerk
11:30	Budget Hearing	Dr. Parks

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.