

# Agenda

# COMMISSIONERS MEETING

President- Alan L. Word  
Vice President – Lewis D. Hilbert  
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

11/06/2014  
8:30 - 4:30 PM  
HEARING ROOM

## Time

## Agenda Topics

## Attending

7am – 9am

HEALTH FAIR @ Hillside Country Living

11:00

Mail, Bills & Office Updates

Clerk

11:30

**Executive Session ORC 121.22(G)(2)** to consider the appointment, employment, dismissal, discipline, promotion, demotion, or **compensation** of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual

Pam Johnson, J&FS

5:00 – 7:00p.m.

OPEN HOUSE – Williams County Community Offices (East Annex) @ 1425 E. High Street, Bryan, Ohio 43506

**\*Tentative Agenda\***

**~Subject to change without prior notice~**

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**