

# Agenda

# COMMISSIONERS MEETING

President- Alan L. Word  
Vice President – Lewis D. Hilbert  
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

10/23/2014

8:30 - 4:30 PM  
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Hillside Monthly Meeting at Hillside	
10:30	Mail, Bills & Office Updates	Clerk
11:00	Rural Transportation Plan Update	Rick Weaver & Ellen Smith, MVPO

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

***OFFICE IS CLOSED FOR LUNCH FROM***

***12:00 P.M.-1:00 P.M.***