

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilbert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

09/29/2014

8:30 - 4:30 PM
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Mail, Bills & Office Updates	Clerk
9:00	Review and introduce team	Jim Turissini, Garmann Miller
11:00	DITCH VIEWING – Ditch #727 Petitioned by Lowell Cummins	

Tentative Agenda
~Subject to change without prior notice~
**OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.**