

# Agenda

# COMMISSIONERS MEETING

President- Alan L. Word  
Vice President – Lewis D. Hilbert  
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

09/25/2014

8:30 - 4:30 PM  
HEARING ROOM

## Time

## Agenda Topics

## Attending

8:30

Mail, Bills & Office Updates

Clerk

9:00

Drainage

Todd Roth, Williams  
County Engineer

*\*Tentative Agenda\**

*~Subject to change without prior notice~*

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**