

# Agenda

# COMMISSIONERS MEETING

President- Alan L. Word  
Vice President – Lewis D. Hilbert  
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

09/02/2014

8:30 - 4:30 PM  
HEARING ROOM

## SPECIAL SESSION

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
9:00	Mail, Bills & Office Updates	Clerk
9:30	<b>Executive Session ORC 121.22(G)(2)</b> to consider the appointment, <b>employment</b> , dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual	
10:30	MOU – Residential House at Williams County Fairgrounds	

*\*Tentative Agenda\**

*~Subject to change without prior notice~*

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**