

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilbert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

08/25/2014

8:30 - 4:30 PM
HEARING ROOM

| <u>Time</u> | <u>Agenda Topics</u> | <u>Attending</u> |
|-------------|--|---------------------|
| 8:30 | Mail, Bills & Office Updates | Clerk |
| 9:30 | MR-DD Review | |
| 10:15 | Hillside Paving Project | Art Chupp, Hillside |
| 11:00 | Ditch #726 – Donna Stull – First Hearing | |

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.