

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilbert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

08/18/2014

8:30 - 4:30 PM
HEARING ROOM

| <u>Time</u> | <u>Agenda Topics</u> | <u>Attending</u> |
|-------------|------------------------------------|---|
| 8:30 | Mail, Bills & Office Updates | Assistant Clerk |
| 9:15 | Office Furniture | Kathy Nern, Juvenile Probations |
| 10:00 | OSU Office Update and Introduction | Dr. Cynthia Torppa, OSU Ext. Regional Director & Flo Chirra |

****Tentative Agenda****
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.