

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilbert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

08/14/2014

8:30 - 4:30 PM
HEARING ROOM

Time

Agenda Topics

Attending

8:30

Advisory Board Meeting @ East Annex in Large Conference Room

10:00

Executive Session ORC 121.22 (G)(2) to consider the appointment, employment, dismissal, **discipline**, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual

Jeff Wangsness,
Executive Director of
Williams County Hillside
Country Living

11:00

Bid Opening – Project #8-2014 – Pavement Marking

Todd Roth, Engineer &
Dan Clum, Engineering
Technician

11:30

Office Update

Patti Rockey, Recorder

Tentative Agenda

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.