

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilbert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

08/04/2014

8:30 - 4:30 PM
HEARING ROOM

Time

Agenda Topics

Attending

8:30

Mail, Bills & Office Updates

Assistant Clerk

9:30

Review Executive Summary

Pam Johnson, Director
of Williams County
J&FS

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.