

# Agenda

# COMMISSIONERS MEETING

President- Alan L. Word  
Vice President – Lewis D. Hilbert  
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

07/21/2014

8:30 - 4:30 PM  
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Mail, Bills & Office Updates	Clerk
9:00	Courthouse Security Fund	Judge Stelzer
9:30	Joint State Ditch Meeting with Hillsdale, MI – Walker #646	Hillsdale County Commissioners
10:00	<b>Executive Session ORC 121.22 (G)(2)</b> to consider the appointment, employment, dismissal, <b>discipline</b> , promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual.	Jim Hicks, Williams County EMS Director
11:00	VIEWING – Ditch #726 – Shull	
11:30	Review Ditch Project Area – Ditch #708 – Close	

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**