

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilbert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

07/17/2014

8:30 - 4:30 PM
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Hillside Monthly Meeting @ Hillside	Commissioners
10:00	Mail, Bills & Office Updates	Clerk
10:30	Usage of Water Tower	Paul Green, NW Fire & Rescue
11:00	Cooperative Agreement	Port Authority Board
11:30	Update	Peter Jaskoski, TransCanada Pipeline

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.