

# Agenda

# COMMISSIONERS MEETING

President- Alan L. Word  
Vice President – Lewis D. Hilbert  
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

06/30/2014

8:30 - 4:30 PM  
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Mowing	Todd Roth, Engineer and Will Allomong
9:00	Mail, Bills & Office Updates	Clerk
9:30	Possible Employment – Part Time	Dawn Baldwin, Director EMA/9-1-1
10:30	LEPC Quarterly Meeting at the Williams County EMA Office/EOC Room	Commissioner Davis
11:30	Signage for BOE and VET	Chelsea, Harmon Signs

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

***OFFICE IS CLOSED FOR LUNCH FROM  
12:00 P.M.-1:00 P.M.***