

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilbert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

06/23/2014

8:30 - 4:30 PM
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Mail, Bills & Office Updates	Assistant Clerk
9:00	Levy Renewal	Jim Watkins, Williams County Health Department
10:00	Bid Opening – Project #6-2014 – Bridge Replacement - CR R	Dan Clum, Williams County Engineering Technician

Tentative Agenda

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.