

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilbert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

05/29/2014

8:30 - 4:30 PM
HEARING ROOM

| <u>Time</u> | <u>Agenda Topics</u> | <u>Attending</u> |
|-------------|--|-------------------------------------|
| 8:30 | Mail, Bills & Office Updates | Clerk |
| 9:00 | Sewer Rates | Todd Roth, Engineer |
| 10:00 | Proposed Sheriff's Building on Fairgrounds | Sheriff Towns & Deb Nester, Auditor |
| 11:30 | Mower | Pam Johnson, J&FS |
| 1:00 | Board of Revisions – Field Visits | Commissioner Word |

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.