

# Agenda

# COMMISSIONERS MEETING

President- Alan L. Word  
Vice President – Lewis D. Hilbert  
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

05/22/2014

8:30 - 4:30 PM  
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Hillside Monthly Meeting @ Commissioners Office.	Commissioners
9:30	<b>Executive Session ORC 121.22 (G)(2)</b> to consider the appointment, employment, dismissal, discipline, promotion, demotion, or <b>compensation</b> of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual	Jeff Wangsness, Director, Hillside Country Living
10:00	Second Public Hearing - CHIP	Niki Warncke, MVPO
10:30	Mail, Bills & Office Updates	Clerk
11:00	Ohio Turnpike	Adam Greenslade, Director of Government Affairs, Ohio Turnpike Commission; Tommie Jo Marsilio, Contracts Director, Ohio Turnpike Commission

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

***OFFICE IS CLOSED FOR LUNCH FROM***

***12:00 P.M.-1:00 P.M.***