

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilkert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

04/17/2014

8:30 - 4:30 PM
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Hillside Monthly Meeting @ Commissioners Office	
10:00	Mail, Bills & Office Updates	Clerk
10:30	Software Billing System & Heart Monitor	Jim Hicks, EMS
11:00	Bid Opening – Project #3-2014 – Bridge Replacement	Dan Clum, Engineering Technician at Williams County Engineer
11:30	Present Flag	Congressman Bob Latta

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.