

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilkert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

02/20/2014

8:30 - 4:30 PM
HEARING ROOM

Time

Agenda Topics

Attending

8:30

Hillside Monthly Meeting @ Commissioners Office

9:30

Mail, Bills & Office Updates

Clerk

10:00

Telephone Equipment

Stu Rosendaul, S & R
Telephone

11:30

CHIP Program Change

Dennis Miller, MVPO

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.