

Agenda

COMMISSIONERS MEETING

President- Alan L. Word
Vice President – Lewis D. Hilkert
Commissioner – Brian A. Davis

Clerk – Anne M. Retcher

01/23/2014

**8:30 - 4:30 PM
HEARING ROOM**

NO SESSION

Tentative Agenda

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.