

# Agenda

# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Alan L. Word  
Commissioner – Lewis D. Hilkert

Clerk – Anne M. Retcher

12/23/2013

8:30 - 4:30 PM  
HEARING ROOM

Time

Agenda Topics

Attending

8:30

Williams County Community Offices Review

11:30

Office Update

Todd Roth, Engineer

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**