

Agenda

COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Alan L. Word
Commissioner – Lewis D. Hilbert

Clerk – Anne M. Retcher

12/19/2013

8:30 - 4:30 PM
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Hillside Monthly Meeting @ Hillside	@ Hillside
10:00	First Hearing Ditch #725 Snyder – Dismissal	Todd Roth, Williams County Engineer
11:00	Six Year Review – Croninger Six Year Review – Ellif Six Year Review – Alvordton	Todd Roth, Williams County Engineer

****Tentative Agenda****

~Subject to change without prior notice~

**OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.**