

Agenda

COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Alan L. Word
Commissioner – Lewis D. Hilkert

Clerk – Anne M. Retcher

12/12/2013

8:30 - 4:30 PM
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Moving Ohio Forward Update	Matt Davis, MVPO
9:00	Mail, Bills & Office Updates	Clerk
10:30	Northwest Water District Update	Dave Jaessing, NW Water District
11:00	East Annex Furniture Review	Barb Lingvai, Department of Aging

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.