

Agenda

COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Alan L. Word
Commissioner – Lewis D. Hilkert

Clerk – Anne M. Retcher

12/09/2013

8:30 - 4:30 PM
HEARING ROOM

Time

Agenda Topics

Attending

8:30

Executive Session ORC 121.22 (G)(4) Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or the other terms and conditions of their employment.

Fred Lord,
Clemans*Nelson, Rex
Lawrence, Sheriff's
Dept.

9:30

Mail, Bills & Office Updates

Clerk

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.