

# Agenda

# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Alan L. Word  
Commissioner – Lewis D. Hilkert

Clerk – Anne M. Retcher

11/04/2013

8:30 - 4:30 PM  
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Mail, Bills & Office Updates	Clerk
9:00	Budget Review	Pamela Johnson, Department of Job & Family Services
11:00	Oakwood Mobile Home Park	Tina Hackney, VP of JCM; Anne Felix, Park Managers; Todd Roth, Williams County Engineer; and Dennis Miller, MVPO

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

***OFFICE IS CLOSED FOR LUNCH FROM***

***12:00 P.M.-1:00 P.M.***