

Agenda

COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Alan L. Word
Commissioner – Lewis D. Hilkert

Clerk – Anne M. Retcher

10/21/2013

8:30 - 4:30 PM
HEARING ROOM

Time

Agenda Topics

Attending

8:30

Hillside Monthly Meeting @ Commissioners' Office

9:30

Mail, Bills & Office Updates

Assistant Clerk

10:30

East Annex Review

Audie Bates, the
Collaborative

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.