

# Agenda

# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Alan L. Word  
Commissioner – Lewis D. Hilkert

Clerk – Anne M. Retcher

10/17/2013

8:30 - 4:30 PM  
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:45	Rainbow of Wellness Event @ Williams County Veteran Memorial Building	Commissioner Davis, Commissioner Word, Commissioner Hilkert
10:00	Key/Building Security Review Meeting @ East Annex	Commissioner Word & Josh King, Maintenance
1:00	Mail, Bills & Office Updates	Clerk
1:30	Bid Opening – Project #9-2013	Dan Clum
2:00	Review proposal for Technology Fund	Patti Rockey, Williams County Recorder
2:30	<b>Executive Session ORC 121.22 (G)(1)</b> to consider the appointment, <b>employment</b> , dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual.	Fred Lord, Clemans*Nelson and Amanda Seibert, D.O.N. for Hillside

**\*Tentative Agenda\***  
**~Subject to change without prior notice~**  
**OFFICE IS CLOSED FOR LUNCH FROM**  
**12:00 P.M.-1:00 P.M.**