

**Agenda**

# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Alan L. Word  
Commissioner – Lewis D. Hilkert

Clerk – Anne M. Retcher

**10/14/2013**

**8:30 - 4:30 PM  
HEARING ROOM**

**NO SESSION  
COURTHOUSE CLOSED  
FOR  
COLUMBUS DAY**

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**