

Agenda

COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Alan L. Word
Commissioner – Lewis D. Hilkert

Clerk – Anne M. Retcher

09/26/2013

8:30 - 4:30 PM
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Mail, Bills & Office Updates	Clerk
9:00	Health Insurance Plan Review	Mike Kurivial, First Insurance and Investments
10:00	Bid Opening - Project 8-2013 – Tile Installation	Todd Roth, Williams County Engineer
10:30	Fire Protection – Hillside and Dog Warden	Chief Siders
11:30	Luncheon at the Edon Senior Center	

****Tentative Agenda****

~Subject to change without prior notice~

OFFICE IS CLOSED FOR LUNCH FROM

12:00 P.M.-1:00 P.M.