

# Agenda

# COMMISSIONERS MEETING

President- Brian A. Davis  
Vice President – Alan L. Word  
Commissioner – Lewis D. Hilkert

Clerk – Anne M. Retcher

09/23/2013

8:30 - 4:30 PM  
HEARING ROOM

## Time

## Agenda Topics

## Attending

8:30

Hillside Monthly Meeting @ Hillside

10:00

Mail, Bills & Office Updates

Clerk

10:45

East Annex Leases

Barb Lingvai & Maggie  
Fisher

***\*Tentative Agenda\****

***~Subject to change without prior notice~***

**OFFICE IS CLOSED FOR LUNCH FROM**

**12:00 P.M.-1:00 P.M.**