

Agenda

COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Alan L. Word
Commissioner – Lewis D. Hilkert

Clerk – Anne M. Retcher

09/09/2013

8:30 - 4:30 PM
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Mail, Bills & Office Updates	Clerk
9:00	Review	Bob Kitzler, Frontier
9:30	Lease Agreement	Don Bulla, Deputy Director for EMA/9-1-1
10:00	Administrative Assistant	Amanda Seibert, Director of Nursing – Hillside and Barb Harrington, Business Manager – Hillside

****Tentative Agenda****

~Subject to change without prior notice~

**OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.**