

Agenda

COMMISSIONERS MEETING

President- Brian A. Davis
Vice President – Alan L. Word
Commissioner – Lewis D. Hilkert

Clerk – Anne M. Retcher

09/05/2013

8:30 - 4:30 PM
HEARING ROOM

<u>Time</u>	<u>Agenda Topics</u>	<u>Attending</u>
8:30	Mail, Bills & Office Updates	Clerk
10:00	Review Grants & Audit	Dennis Miller, MVPO
10:30	County RLF Projects	Niki Warncke, MVPO
11:00	County Service	Deb Nester, Auditor & Doug Nofziger, Sonit

Tentative Agenda
~Subject to change without prior notice~
OFFICE IS CLOSED FOR LUNCH FROM
12:00 P.M.-1:00 P.M.